

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Daniel J. Sullivan

Examiner in immediately preceding

parent case: W. Lewis

Serial No.: Unknown

Anticipated Group Art Unit: 3731

Filed: October 30, 2000

Docket No.: 1001.1413102

For: GUIDEWIRE WITH MULTIPLE RADIOPAQUE SECTIONS AND METHOD OF USE

## TRANSMITTAL SHEET

BOX: PATENT APPLICATIONS Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of: EL593905328US, in an envelope address to: Assistant Commissioner for Patents, Washington, D.C., 20231 on this \_\_30<sup>th</sup> day of \_October\_, 2000.

By Diane Wimperis

Diane Wimperis

We are transmitting herewith the attached:

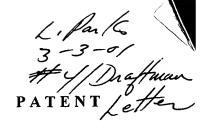
L	J	Amendment	
		r ı	No addition

[ ] No additional fee required[ ] The fee has been calculated as shown:

CLAIMS AS AMENDED								
	(3)	(4)	(5)	SMALL ENTITY		OTHER		
	REMAINING CLAIMS	HIGHEST PAID	EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE	
TOTAL CLAIMS	-	=		X9=	\$	X18=	\$	
INDEPEN- DENT CLAIMS	-	=		X39=	\$	X78=	\$	
() FIRST M	ULTIPLE DEPE	NDENT CLAI	M	+130=	\$	+260=	\$	
TOTAL				\$		\$		

[X]	A check in the amount of \$710.00 is enclosed.	
[]	Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by verified statement previously submitted.	
[X]	Other: Continuation Application including 14 sheets of the Specification, 18 Claims, 1 Abstract sheet, 1 sheet of informal drawings, an Executed Declaration & Power of Attorney, Preliminary Amendment, Letter to Official Draftsman & 1 sheet of formal drawings.	
[X]	Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.  By:  Robert E. Atkinson, Reg. No. 36,433	

Robert E. Atkinson CROMPTON, SEAGER & TUFTE, LLC 331 Second Avenue South Suite 895 Minneapolis, Minnesota 55401-2246 Telephone: (612) 677-9050 Facsimile: (612) 359-9349



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## LETTER TO OFFICIAL DRAFTSMAN

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By Diane Wimperis

Dear Sir:

Please find attached hereto one (1) sheet(s) of formal drawings for filing in the aboveidentified application.

Respectfully submitted,

DANIEL J. SULLIVAN

By his attorney,

Date /0/30/00

Robert E. Atkinson Reg. No. 36,433

CROMPTON, SEAGER & TUFTE, LLC

331 Second Avenue South, Suite 895

Minneapolis, MN 55401-2246

(612) 677-9050